



Public notice is hereby given that a meeting of the Board of Aldermen of the City of Des Peres, Missouri, will be held on the date and time noted herein to consider and act upon the following agenda and on such other matters that may come before the Board of Aldermen.

**June 11<sup>th</sup>, 2022 – 7:00 PM**  
**City of Des Peres, Missouri**  
**Board of Aldermen**  
**12325 Manchester Rd**  
**Des Peres Government Center**

**[DES PERES BOARD OF ALDERMEN LIVESTREAM](#)**

*The City of Des Peres will continue to livestream Board of Aldermen Meetings to allow the public who are not yet comfortable in attending meetings in person to participate in or observe the meeting. Please use the link above for livestream access to our meeting which will become available five (5) minutes prior to the scheduled time.*

**BOARD OF ALDERMEN MEETING      7:00 PM in the Council Chambers**

**I      ROLL CALL & PLEDGE OF ALLEGIANCE**

**II      AMENDMENT OF AGENDA**

**III      [PUBLIC HEARING](#)**

**1.    Petition for a Conditional Use Permit for Operation of a Medical Marijuana Dispensary**

**PETITIONER:      GF Wellness of Fenton dba/ Root66**

**LOCATION:          12095 Manchester Road**

**IV      CITIZEN COMMENTS AND PETITIONS**

At this time, individuals may step to the podium and, upon giving your name and address for the record, you may address the Mayor and Board of Aldermen on any topic. Please limit your comments to no more than three (3) minutes and try to avoid duplication from the other speakers. Citizens attending the meeting remotely may submit written comments or questions for inclusion in the record by e-mail to [sschaefer@desperesmo.org](mailto:sschaefer@desperesmo.org) prior to the date and time of the meeting and they will be included in the record of the meeting

**V      CONSENT AGENDA**

Items on the Consent Agenda are considered administrative actions that are routine in nature and may be approved by a single motion and vote by the Board of Aldermen. Any item on the consent agenda may be removed from the Consent Agenda and moved to New Business for discussion and an individual vote at the request of the Mayor or any individual member of the Board of Aldermen

1. [Minutes](#) of the Board of Aldermen Meeting of June 13, 2022
2. [Warrant](#) List Dated July 7, 2022
3. [R22-3605](#) Authorizing an Agreement with Compass Minerals for Purchase and Delivery of Salt Through the APWA Salt Cooperative
4. [R22-3606](#) Authorizing a Unit-Price Contract with Sweetens Concrete Services for Improvements to Georgian Trail and Sandalwood Ct at a cost of \$319,429.29; Accepting an OMCI Grant from MSD in the amount of \$39,349 Relating to the Project; and Amending the 2022 Capital Improvement Fund Budget with adopting a Supplemental Appropriation in the amount of \$92,500 Relating Thereto

## VI REPORTS OF OFFICERS AND COMMITTEES

Written Reports from Boards and Commissions have been filed with the Board of Aldermen in advance of the meeting. Inclusion of these items on the Agenda allows for any questions or discussion regarding commission discussion, recommendations or actions.

- 1) Report of the Mayor
  - (a) [Proclamation](#) - Retirement of Steve Braddock as Park Superintendent
  - (b) [Appointments](#) - Patrick Walsh, Board of Adjustment Term Ending May 31, 2027
- 2) Appointments by the Board of Aldermen
  - (a) [Public Safety Commission](#) - Ward 1, Bob Ashcraft Term Ending June 30, 2023
  - (b) [Public Safety Commission](#) - Ward 2, Matt McGrath Term Ending June 30, 2024
- 3) Reports of Board and Commissions

## VII LEGISLATION

1. **Unfinished Business - None**
2. **New Business**
  - a. [B22- 2961](#) Granting a Conditional Use Permit for Operation of a Medical Marijuana Dispensary at 12095 Manchester Road to GF Wellness Fenton LLC (Introduction)

## VIII Reports of Officers and Committees

- 1) **Report of the City Clerk**
  - a. July 25<sup>th</sup> Meeting of Board of Aldermen Cancelled
- 2) **Report of City Administrator**
  - a. [ISO Building Code](#) Effectiveness Rating - Class 4
  - b. [Request](#) of Oasis Pools for Amendment to Swimming Pool and Spa Code to Allow Powered Safety Covers in Lieu of Fencing for Private Swimming Pools
  - c. Update on Proposed [Amendment](#) to the Comprehensive Plan

## IX REQUEST FOR EXECUTIVE SESSION

Notice is hereby given that, subject to a motion duly made and adopted, the Board of Aldermen may hold a Closed Meeting for the purpose of dealing with one or more of the following matters pursuant to the cities provisions of the Revised Statutes of Missouri: legal actions, causes of action, litigation or privileged communications between the City's representatives and its attorneys S610.021(1); lease, purchase of real estate S610.021(2); hiring, firing or promoting employees S610.021(9); bidding specifications S610.021 (11); proprietary technological matters S610.021(15) and other matters which are closed as provided by law

**X MISCELLANEOUS All Meetings held at the Des Peres Government Center, 12325 Manchester Road, Unless Otherwise Noted and All Are Open Meetings unless Closed in Accordance with State Law**

- **Wed, July 13<sup>th</sup> 7:00 PM Planning & Zoning Commission (At The Lodge)  
Public Hearing on Proposed Amendments to the  
Comprehensive Plan allowing multi-Family  
Development subject to Certain Limitations**
- **Mon, July 20<sup>th</sup> 6:00 PM Public Safety Commission at Government Center**
- **Mon, July 25<sup>th</sup> Board of Aldermen Meeting Cancelled**
- **Wed, July 27<sup>th</sup> 4:30 PM Audit & Finance Committee (Zoom)**

**XI ADJOURNMENT**

**AMERICANS WITH DISABILITIES ACT**

The City of Des Peres will comply with the Americans Disabilities Act. Individuals who require an ADA modification due to a disability to attend a meeting should contact the City Clerk at 314-835-6111 or [cityclerk@desperesmo.org](mailto:cityclerk@desperesmo.org) or use Relay Missouri 711 at least 72 hours in advance of the meeting date to communicate their needs.

Amanda Hurley, City Clerk

Posted July 7, 2022

Web posting [www.desperesmo.org](http://www.desperesmo.org) with attached legislation no later than 5:00 PM – July 8, 2022