



Public notice is hereby given that a meeting of the Board of Aldermen of the City of Des Peres, Missouri, will be held on the date and time noted herein to consider and act upon the following agenda and on such other matters that may come before the Board of Aldermen.

**February 24, 2020  
City of Des Peres, Missouri  
Board of Aldermen  
12325 Manchester Rd  
Des Peres Government Center**

**WORK SESSION: 6:30 PM**

- **Presentation – Acquisition of 1245 JJ Kelley Memorial Drive by Edward Jones**

**REGULAR MEETING 7:00 PM in the Council Chambers**

**I ROLL CALL & PLEDGE OF ALLEGIANCE**

**II PUBLIC HEARING: None**

**Special Presentation: 2019 Public Safety Officer of the Year  
Public Safety Officer – Paramedic Sean Doerr**

**III AMENDMENT OF AGENDA**

**IV CITIZEN COMMENTS AND PETITIONS**

At this time, individuals may step to the podium and, upon giving your name and address for the record, you may address the Mayor and Board of Aldermen on any topic. Please limit your comments to no more than three (3) minutes and try to avoid duplication from the other speakers.

**V REPORTS OF OFFICERS AND COMMITTEES**

Written Reports from Boards and Commissions have been filed with the Board of Aldermen in advance of the meeting. Inclusion of these items on the Agenda allows for any questions or discussion regarding commission discussion, recommendations or actions.

1. Report of the Mayor

- a. Proclamation – Retirement of Bonds for The Lodge Des Peres
2. Report of Boards & Commissions - None

## VI CONSENT AGENDA

Items on the Consent Agenda are considered administrative actions that are routine in nature and may be approved by a single motion and vote by the Board of Aldermen. Any item on the consent agenda may be removed from the Consent Agenda and moved to New Business for discussion and an individual vote at the request of the Mayor or any individual member of the Board of Aldermen

1. [Minutes](#) Board of Aldermen Meeting of February 10, 2020
2. [Warrant List](#) Dated February 21, 2020
3. [R20-3372](#) Authoring a Contract with Erb Turf Equipment for Purchase of a 72” Zero Turn Radius Mower with Accessories For Use By the Parks Department; Declaring Certain Equipment as Surplus Property and Eligible for Trade In Credit
4. [R20-3373](#) Authorizing a Contract with Fry & Associates for Purchase and Replacement of Water Play Towers Near the Playgrounds in Des Peres, Pioneer and Sugar Creek Parks
5. [R20-3374](#) Authorizing a Contract with Fry & Associates for Purchase and Installation of a Park Shelter at Harwood Park
6. [R20-3375](#) Authorizing a Contract with E. Meier Contracting in the Amount of \$147,226 for Improvements to Ballas Meadows Drive, Ridgefield Drive and Des Peres Drive and Authorizing a Construction Contingency of \$20,000

## VII LEGISLATION – Unfinished Business

1. [Bill 19-2869.1](#) An Ordinance Approving a Master Development Plan for Colonnade Center and Repealing All Ordinances in Conflict Therewith (2<sup>nd</sup> Reading and Vote)
2. [Bill 19-2870.1](#) An Ordinance Granting a Conditional Use Permit to Chase Bank for Operation of a Banking Facility at 1131 Colonnade Center (2<sup>nd</sup> Reading and Vote)

## VIII LEGISLATION – New Business

1. [R20-3371](#) Authorizing Application to the Missouri Department of Conservation for a Special Permit to Allow Reduction in Deer Population in 2020 Using Professional Sharpshooters
2. [R20-3372](#) Authorizing a Contract with White Buffalo for Professional Services for Reduction in Deer Population of Up to 60 Deer Using Professional Sharpshooters at a Maximum Cost of \$50,000
3. [B20-2879](#) An Ordinance Amending Chapter 5. Animals & Fowl of the Des Peres

Municipal Code to Enact a New Section 5-17 TO Provide Regulations Relating to Archery Hunting of Deer on Tracts of Land Greater than Two Acres within the Des Peres City Limits and Amending Section 16-82 Relating Thereto (Introduction and Discussion)

4. [B20-2880](#) An Ordinance Authorizing a Cost Apportionment Agreement with the Missouri Department of Transportation (MoDOT) Relating to the STP-S 5555(614) Project for Improvements to Manchester Road (Introduction)

**IX REPORTS OF STAFF**

1. Report of the City Clerk
  - a. [Request](#) to Shred Certain Documents – Public Works
2. Report of City Administrator
  - a. Report on City Hall Environmental Remediation Project
3. Request for Executive Session

Notice is hereby given that, subject to a motion duly made and adopted, the Board of Aldermen may hold a Closed Meeting for the purpose of dealing with one or more of the following matters pursuant to the cities provisions of the Revised Statutes of Missouri: legal actions, causes of action, litigation or privileged communications between the City’s representatives and its attorneys S610.021(1); lease, purchase of real estate S610.021(2); hiring, firing or promoting employees S610.021(9); bidding specifications S610.021(11); proprietary technological matters S610.021(15) and other matters which are closed as provided by law

**X MISCELLANEOUS All Meetings held at the Des Peres Government Center, 12325 Manchester Road, Unless Otherwise Noted and All Are Open Meetings unless Closed in Accordance with State Law**

- **Monday, March 2<sup>nd</sup> 6:30 PM Municipal Court**
- **Monday, March 2<sup>nd</sup> 7:00 PM Public Safety Commission (1000 N. Ballas)**
- **Thurs, March 5<sup>th</sup> 6:30 PM Parks & Recreation Commission (The Lodge)**
- **Monday, March 9<sup>th</sup> 7:00 PM Board of Aldermen**
- **Tuesday, March 10<sup>th</sup> Missouri Presidential Primary Election**
- **Wednesday, March 11<sup>th</sup> 7:00 PM Planning & Zoning Commission**
- **Monday, March 23<sup>rd</sup> 7:00 PM Board of Aldermen**

**XI ADJOURNMENT**

**AMERICANS WITH DISABILITIES ACT**  
The City of Des Peres will comply with the Americans Disabilities Act. Individuals who require an ADA modification due to a disability to attend a meeting should contact the City Clerk at 314-835-6111 or [cityclerk@desperesmo.org](mailto:cityclerk@desperesmo.org) or use Relay Missouri 711 at least 72 hours in advance of the meeting date to communicate their needs.